



## MESSAGE FROM CHUCK McDONALD, ESQUIRE

The Following Legislative Update Was Presented By STAC Lobbyist, Chuck McDonald, At The MCASC Year-End Statewide Rally & Barbeque May 17<sup>th</sup> At The Coop in Columbia.

<u>BILL</u>	<u>STATUS</u>
Boiler Safety Act	Passed on 5/18/05 without the signature of Governor Sanford.
Fire Protection Sprinkler Systems Act	Passed in later part of last session, May of 2005, with legislature overriding Governor Sanford's veto.
Retainage Reform	Signed into law by Governor Sanford on June 1, 2005.
Worker's Comp Reform (H 4427)	House passed partial reform bill this session, but bill stuck in Senate Judiciary Subcommittee. Unlikely to pass this session.
HVAC Consumer Safety Act (H 4595)	Passed House and reported favorably out of Senate Subcommittee. Expected to pass this session.
Addition of "Green Building" Requirement to SC Energy Efficiency Act (H 4317)	Passed House and in Senate Agricultural and Natural Resources Committee. Not likely to pass this session.
Right to Cure Act for Construction Defects On Commercial Projects (S 807)	Passed Senate and in House Judiciary Committee. May pass this session.
Addition of "Resident Preference" for Selection Of Design Professionals S.C. Procurement Code (S 368)	Passed Senate and reported favorably out of House Committee to full House. May pass this session.

Any of the above bills that do not pass this session will have to be re-introduced at the beginning of the 2007-2008 legislative session beginning in January of 2007. No pending bills will carry over to the next legislative session. For more information on the content of any of these bills, contact Chuck McDonald at 803-227-1127 or [cmcdonald@robinsonlaw.com](mailto:cmcdonald@robinsonlaw.com)

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**SEE PAGES  
5-8 for DETAILS on  
THE 150th  
SEMI-ANNUAL  
SUMMER  
CONVENTION**

MCASC 2006  
Summer Convention  
July 20-23, 2006  
Brasstown Valley  
Resort,  
Young Harris,  
Georgia

**Mechanical Member:  
Energy Pro O.S.C., LLC**

Energy Pro O.S.C., LLC was founded in January, 2000 by Dan Raines. Dan has more than 40 years experience in the electrical construction field. In 2004, they achieved unlimited status with the SCLLR for our mechanical contractor's license. Among their recent contracts is the construction of the new Pleasant Hill Elementary School for LCSD1 and they have also been on contract to install generators provided by FEMA for hurricane disaster relief since 2002. They recently began working with government agencies procuring materials and equipment. Energy Pro is excited about their growth and are happy to be a part of this Association.

**ELECTRICAL SYSTEMS CONTRACTOR  
LICENSE # 107073**

***Energy Pro O.S.C., LLC  
2544-D Morningside Drive  
West Columbia, SC 29169  
Phone: 803.796.0500 Fax: 803.796.3111***

***JUNE BIRTHDAYS***

Clarice Lamb	June 1	Past MCASC State President	Wife of Russell
Duwayne Jacobs	June 3	R. C. Jacobs Plbg. Htg. & A/C	
Roy Jacobs	June 4	R. C. Jacobs Plbg. Htg. & A/C	
Amy Teas	June 6	Smith & Stevenson	Wife of Buz
Bill Campbell	June 9	Carrier Enterprises	Husband of Anne
Pat Hough	June 10	Gateway Supply	Wife of Mike
Naomi Caswell	June 11	W. O. Blackstone & Co.	Wife of Lewis
Lynda Ferriott	June 12	Smith & Stevenson, Inc.	
Gary Kirkland	June 14	W. N. Kirkland, Inc.	
Rod Allen	June 15	H. R. Allen, Inc.	
Florence Miller	June 16	City Plumbing Co.	Wife of Richard, Jr.
Hubert "Jr" Gasque	June 18	Gasque Plumbing Co., Inc.	
Bobby Belt	June 20	Bobby Belt Plumbing	
Harrison King	June 24	James M. Pleasants, G'ville	
Mike Hough	June 25	Gateway Supply Company, Inc.- Columbia	
Dr. Mary J. Frame	June 27	Human Resource Development	
Mona Flowers	June 28	MCASC State Office	
Freddie Higgins	June 28	Cayce Company-Florence	
Lewis Cole	June 28	AAA Supply, Inc.	

***Happy Birthday!!***

**HAPPY BIRTHDAY MEMBERS! WE WOULD LIKE TO ANNOUNCE YOURS!  
PLEASE CALL THE BIRTHDAY HOTLINE AT (803) 772-7834 OR EMAIL TO [mflowers@mcasc.com](mailto:mflowers@mcasc.com)**

# PROJECTS FOR BID & BID FORECAST

**MECHANICAL CONTRACTORS ASSOCIATION OF SOUTH CAROLINA**  
 P.O. Box 384, Columbia, South Carolina 29202 · 1504 Morninghill Drive, Columbia, South Carolina 29210  
 PHONE (803)772-7834 · FAX (803)731-0390 · E-MAIL: mflowers@mcasc.com WEBSITE: www.mcasc.com

JOBS TO BE BID THROUGH THE MCASC BID PROCEDURE.  
 ALL MECHANICAL CONTRACTORS WHO ARE NOT MEMBERS OF THIS ASSOCIATION BIDDING ON THESE ADVERTISED JOBS ARE  
 INVITED AND URGED TO UTILIZE THE MCASC BID PROCEDURE PUBLISHED HEREIN.  
 INFORMATION PUBLISHED BY THE MECHANICAL CONTRACTORS ASSOCIATION OF SOUTH CAROLINA

NOTES:

1. ALL JOBS LISTED WITHOUT REFERENCE TO THE MCASC FOUR-HOUR DESIGNATION ARE EITHER ZERO OR TWO-HOUR BID JOBS.
2. ALL ASPECTS OF THE MCASC FOUR-HOUR BID PLAN APPLY TO JOBS DESIGNATED AS EITHER ZERO OR TWO-HOUR JOBS WITH THE EXCEPTION OF TIME & BID PROCEDURE OFFICE/SIGNATORY GENERAL CONTRACTOR INTERFACING.

\*MCASC BID PROCEDURE SIGNATORY GC'S INDICATED WITH "O"

**PIEDMONT AREA**

CHAIRMAN DESIGNATING COMMITTEE  
 DAVID BISHOP  
 TEL: (864) 578-7252 FAX: 578-341

NO JOBS LISTED

**MIDLANDS AREA**

CHAIRMAN DESIGNATING COMMITTEE

NO JOBS LISTED

**PEE DEE AREA**

CHAIRMAN DESIGN. COMMITTEE	PAUL PREVATTE	JIMMY LEE
WILLIAM L. SELF	G'TOWN, HORRY & MARION	FLO, DAR, DIL, C'FLD & M'BORO
TEL: (803) 432-8519 FAX: 432-3845	TEL: (843) 272-4915 FAX: 272-6071	TEL:(843) 669-8243 FAX: 673-0826

NO JOBS LISTED

**COASTAL AREA**

CHAIRMAN DESIGNATING COMMITTEE  
 RON RUNYON  
 TEL: (843) 556-5636 FAX: 763-3091

NO JOBS LISTED

**MCASC Would Like To Extend Our Thoughts And Prayers To The Following Families:**

~~~~~ **CONCERNS** ~~~~~

**Pat Hough (Wife of Mike Hough) Gateway Supply, Columbia**  
**Estelle Purvis (Mother of Darlene McGee) Bryce Mechanical Contractors, Florence**  
**Chris Kirkland, G-M Mechanical, Greenville**

~~~~~ **SYMPATHY** ~~~~~

**Edna Nabors Corley of Clinton (Mother of Rick Corley, Grandmother of Kathryn Harrison),**  
**Corley Security, Columbia**

**BIRTH ANNOUNCEMENT**

**William Eric Bacon, Jr. born April 10th to Eric & Barbara Bacon,**  
**Sunbelt Access Specialists, Wando**

WEEK OF – June, 2006—July, 2006

| DAY            | JOB NO. | 4/HR | LOCATION | NAME | BID DATE | TIME |
|----------------|---------|------|----------|------|----------|------|
| No Jobs Listed |         |      |          |      |          |      |

## “Tool Box Talks” Safety Tips Electric Shock

There are several precautions against accidental grounding that we all should observe when using portable electric tools. **Check your tools for these conditions:**

- Defective or broken insulation.
- Improper or poorly made connections to terminals.
- Broken or otherwise defective plugs.
- Loose or broken switches.
- Sparking brushes.

If any of these conditions exist, have the tool repaired before using it, or report it to your supervisor. Do not use the defective tool.

A couple of other safety rules are important, too. Do not attempt to repair or adjust portable electric tools while they're plugged in. Do not use portable electric tools in the presence of flammable vapors or gases, unless they are specifically designed for such use.

Some people believe that low voltage shocks can't harm them. Actually, these low voltage jolts can be fatal. The severity of a shock is measured by three factors—the quantity of current flowing through the body; the path of the current as it passes through the body; and the duration of the current.

Faulty tools can be responsible for an accident. Tools should receive proper care so they will not become faulty. They should always be returned to their proper place, should be handled with care, and should be inspected regularly.

To reduce the hazard of electric shock, third-wire grounded or approved double-insulated tools must be used. Any extension cords you use must have three-pronged plugs. These approved types of accessories should be used at home as well as at work.

There are three factors involved in accidental grounding mishaps which should be recognized. All of these factors are contributed by people. They are a lack of knowledge of safety precautions, ignoring hazards, and neglect.

Again, it's important to check your tools before using them. If they appear to be broken, defective, or in poor condition, report it to your supervisor. Do not use the tool until it has been approved for further use.

**By: Mel Rosas – RSS Safety, LLC (note new company name)**

**Please note the following mailing address change to PO Box 2789, Indian Trail, NC 28079-2789**

## WELCOME NEW MEMBERS

CRAIG'S PLUMBING, INC. — CRAIG & DONNA CASEY — MURRELLS INLET  
EMERGENCY SERVICES RESTORATION — CHARLES HARRIS — SIMPSONVILLE  
ENERGY PRO OF SC, LLC — DAN RAINES - WEST COLUMBIA  
STOVER MECHANICAL — DAVID HENSLEY — GREENVILLE

### **Outside Sales Engineer - James M. Pleasants Company, Inc.**

Manufacturer's Rep Firm looking for an Outside Sales Engineer calling on Mechanical Contractors and Engineers in the Commercial HVAC & Plumbing industry. Oversee and manage all sales related activities, including system design and product application, for assigned accounts in the Columbia, SC area. HVAC & Plumbing system knowledge and experience are required. Past sales experience in the Columbia HVAC/PLBG market is preferred. WWW.jmpco.com

Competitive salary, commissions, benefits, and retirement package are offered.

Mail cover letter and resume to PO Box 16706, Greensboro NC 27416, Attn: Chuck Moore or email to chuckm@jmp.com.



Check In time is 4:00 pm, prior to this time accommodations cannot be assured. Check Out time is 12:00 noon.

Group Name: Mechanical Contractors Assn. Of SC (Block Code: MEC0720)

Meeting Dates: July 20-23, 2006

Rate: \$159.00 per room, single/double occupancy (subject to 12% sales tax)

Name (s): \_\_\_\_\_ / \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Accommodations: Number of Occupants: \_\_\_\_\_ Number of Rooms: \_\_\_\_\_
(Type of Accommodations Requested - room type not guaranteed):
\_\_\_King \_\_\_Double
I will arrive on: \_\_\_\_\_ I will depart on: \_\_\_\_\_

Reservations must be received by June 23, 2006. After this date, rooms will be confirmed on a space available basis. The above rate will be extended (upon availability) three (3) days prior to your conference and three (3) days after your conference.

Please guarantee your reservation(s) in the following manner:

Advanced Deposit - Please enclose one night's room plus 7% state sales tax and 5% local tax. Deposits are refundable if cancelled within two weeks prior to arrival.

Assured by Credit Card - Please fill in an American Express, VISA, Master Card, Discover Card, or Diner's Club Number, Name of Cardholder and Expiration Date in the spaces provided below.

RESERVATIONS MUST BE CANCELLED TWO WEEKS PRIOR TO ARRIVAL DATE

Please Mail Reservations To:

Brasstown Valley Resort, Attn: Reservations Department, 6321 U.S. Hwy 76, Young Harris, GA 30582

-Call Or Fax To:-

Telephone 800.201.3205 / FAX: 706.379.9999

CREDIT CARD AUTHORIZATION FORM

This is an authorization for the above-identified hotel to apply the guest charges to the credit card listed below. After signing, the cardholder assumes the total financial liability, as described for all applicable charges.

CREDIT CARD INFORMATION

(Please attach a photocopy of the front and back of the credit card when returning the completed authorization form)

AMERICAN EXPRESS DISCOVER MASTERCARD VISA
CARD NUMBER: \_\_\_\_\_ EXP DATE: \_\_\_\_\_

CARD HOLDER AND AUTHORIZED SIGNATURE

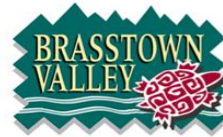
PRINTED NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

CARD HOLDER PHONE #: \_\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_

# Escape To The Coolness Of The Mountains

THE 150<sup>TH</sup> MECHANICAL CONTRACTORS ASSOCIATION OF SOUTH CAROLINA  
SUMMER CONVENTION 2006



Georgia's Mountain Resort

*Brasstown Valley Resort*  
*Young Harris, Georgia*  
*July 20 - July 23, 2006*

## MCASC REGISTRATION FORM

PLEASE COMPLETE FORM BY FRIDAY, JUNE 23, 2006 AND FAX TO  
(803) 731-0390 OR MAIL TO P. O. BOX 384, COLUMBIA, SC 29202  
OR VISIT OUR WEBSITE AT WWW.MCASC.COM

PLEASE LIST NAMES OF ATTENDEES & INDICATE WHO WILL BE PLAYING GOLF, TENNIS OR  
WHITEWATER RAFTING BY CIRCLING A (G) FOR GOLF, A (T) FOR TENNIS OR A (W) FOR  
WHITEWATER RAFTING BY THE APPROPRIATE NAMES:

NAME: \_\_\_\_\_ G T W NAME: \_\_\_\_\_ G T W

NAME: \_\_\_\_\_ G T W NAME: \_\_\_\_\_ G T W

NAME: \_\_\_\_\_ G T W NAME: \_\_\_\_\_ G T W

NAME: \_\_\_\_\_ G T W NAME: \_\_\_\_\_ G T W

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_ PHONE No.: ( ) \_\_\_\_\_

### ***BILLING INFORMATION:***

PLEASE INVOICE COMPANY: \_\_\_\_\_ MY CHECK IS ENCLOSED: \_\_\_\_\_

### **HOTEL INFORMATION:**

MCASC ATTENDEES WILL RECEIVE A GROUP DISCOUNTED ROOM RATE OF **\$159.00**

IF RESERVATIONS ARE MADE BEFORE **FRIDAY, JUNE 23<sup>RD</sup>**

RESERVATIONS CAN BE MADE AFTER THE DEADLINE DATE AT REGULAR PRICES

MAKE YOUR OWN RESERVATIONS BY CALLING: 1-800-201-3205

(BE SURE TO USE GROUP CODE: **MEC0720**)

COMPLETE HOTEL RESERVATION FORM & MAIL OR FAX TO BRASSTOWN VALLEY RESORT  
FOR MORE HOTEL INFORMATION VISIT THEIR WEBSITE AT WWW.BRASSTOWNVALLEY.COM

## MCASC CONVENTION FEES:

COST: IS \$375.00 PER PERSON, WHICH INCLUDES THE FOLLOWING:

- DAILY SOCIAL GATHERINGS AT THE HOSPITALITY COTTAGE (HORS D' OEUVRES AND YOUR FAVORITE ADULT BEVERAGES)
- POKER TOURNAMENT ON THURSDAY AT THE HOSPITALITY COTTAGE
- PAST PRESIDENTS' RECEPTION & DINNER ON FRIDAY
- BREAKFAST MEETINGS ON SATURDAY
- MEMBER BREAKFAST ON SATURDAY
- \* "EDUCATIONAL WORKSHOP "THE 9 SECRETS OF MARINE CORPS LEADERSHIP YOU MUST KNOW TO WIN IN BUSINESS" BY AUTHOR: WALLY ADAMCHIK
- DRINKS, DINNER & ENTERTAINMENT BY: LONESOME ROAD BAND ON SATURDAY
- AWARDS & FAREWELL BREAKFAST ON SUNDAY

\* EDUCATIONAL WORKSHOP BY WALLY ADAMCHIK, AUTHOR OF "NO YELLING: THE 9 SECRETS OF MARINE CORPS LEADERSHIP YOU MUST KNOW TO WIN IN BUSINESS". US MARINES ARE KNOWN AND RESPECTED THE WORLD OVER FOR THEIR LEADERSHIP ABILITY. HOW DO THEY DO IT? WHAT DO THEY KNOW THAT ENABLES THEM TO BE SUCH SUCCESSFUL LEADERS ON ACTIVE DUTY AND THEN IN THE CIVILIAN SECTOR? THIS DYNAMIC PRESENTATION REVEALS THE NINE ESSENTIAL BEHAVIORS THAT MAKE UP THE FOUNDATION OF LEADERSHIP. THE EXPERIENCES SHARED IN OVER ONE HUNDRED INTERVIEWS WITH CURRENT AND FORMER MARINES ILLUSTRATE THE IMPORTANCE OF BALANCING THE ELEMENTS OF INFLUENCE AND CONTROL. THIS IS LOADED WITH EXAMPLES OF WHAT THIS LEADERSHIP LOOKS LIKE, AND HOW TO DO IT IN THE TRENCHES, ON THE SHOP FLOOR, AND IN THE OFFICE. NO YELLING SHOWS YOU HOW TO *EXECUTE* THE STRATEGY AND *ACCOMPLISH THE MISSION* WITH YOUR PEOPLE.

## OPTIONAL ACTIVITIES:

**WHITewater RAFTING: 10:00 AM – 5:00 PM FRIDAY, JULY 21<sup>ST</sup>**

**\$69.00 PER PERSON ALL INCLUSIVE** - INCLUDES TRANSPORTATION TO AND FROM BRASSTOWN VALLEY, ALL NECESSARY EQUIPMENT, A GUIDE IN EVERY RAFT, TOWEL, BUFFET LUNCH, GRATUITY, TAXES AND STATE/FOREST SERVICE RIVER FEES. ACTION PHOTO IS NOT INCLUDED.

NOTE: THE MINIMUM WEIGHT REQUIREMENT IS 60 POUNDS.

**GOLF (BRASSTOWN VALLEY COURSE): \$83.00 PER PERSON PLUS LUNCH \$19.20**

SAT. JULY 22<sup>ND</sup> 12:00 NOON. INCLUDES: GREEN FEES, CART FEES, BAG HANDLING (INCLUDES CLEANING OF CLUBS) AND COMPREHENSIVE TOURNAMENT PACKAGE

\*GOLF FEES & LUNCH WILL BE BILLED TO INDIVIDUAL ROOMS

TO BOOK PERSONAL TEE TIMES ON OTHER DAYS CALL 1-800-201-3205, EXT. 4614

**TENNIS: \$10.00 / COURT / HOUR – 1:00 PM, SAT. JULY 22<sup>ND</sup>. (4 HARD COURTS).**

**MASSAGE THERAPY IS AVAILABLE BY APPOINTMENT** - GUESTS SHOULD MAKE THEIR OWN RESERVATIONS BY CALLING 1-800-201-3205 & ASK FOR THE FRONT DESK

**ADDITIONAL ACTIVITIES: SEE ENCLOSED ACTIVITY OPTIONS**

**FOR ADDITIONAL INFORMATION CALL:**

**MCASC STATE OFFICE AT (803) 772-7834**

*NOTE: A FULL REFUND OF MCASC CONVENTION REGISTRATION FEES WILL BE MADE ON CANCELLATIONS RECEIVED PRIOR TO FRIDAY, JUNE 23, 2006. AFTER THAT DATE, ONLY 50% WILL BE REFUNDED UP UNTIL FRIDAY, JULY 7, 2006.  
SUBSTITUTIONS WILL BE ALLOWED.*

# Your Presence and Presents

*Are Highly Sought After....*

BECOME A **SPONSOR** FOR THE  
 MCASC 150<sup>TH</sup> SEMI-ANNUAL SUMMER CONVENTION  
 BRASSTOWN VALLEY RESORT - YOUNG HARRIS, GEORGIA  
**JULY 20-23, 2006**

BY BECOMING A SPONSOR, YOUR PRESENCE WILL BE SEEN AND KNOWN TO ALL MEMBERS AND ASSOCIATE MEMBERS THROUGH OUR "TOOL BOX", WEBSITE, UPCOMING MEETINGS, CONVENTION MATERIALS AND EVENTS. AND YOUR PRESENTS WILL ALLOW THE MCASC SUMMER CONVENTION ONE TO BE REMEMBERED. DON'T MISS THIS WONDERFUL OPPORTUNITY FOR YOU OR YOUR COMPANY TO BE PROMOTED DURING THE NEXT COUPLE OF MONTHS.

***DON'T DELAY BECOME A SPONSOR TODAY!***

SPONSORSHIP PACKAGES INCLUDE THE FOLLOWING OPPORTUNITIES. PLEASE CHOOSE THE ONE(S) YOU WISH TO SPONSOR, COMPLETE THE FORM AND FAX TO MONA FLOWERS (803) 731-0390.

**THURSDAY:**

|                     |            |
|---------------------|------------|
| HOSPITALITY COTTAGE | \$1,000.00 |
| SURCIES & PRIZES    | \$500.00   |

**FRIDAY:**

|   |            |
|---|------------|
| COCKTAIL RECEPTION HONORING PAST PRESIDENTS | \$1,500.00 |
| DINNER HONORING PAST PRESIDENTS             | \$3,000.00 |
| HOSPITALITY COTTAGE                         | \$500.00   |
| SURCIES & PRIZES                            | \$500.00   |

**SATURDAY:**

|   |            |
|---|------------|
| ASSOCIATE MEMBER BREAKFAST MEETING                                | \$500.00   |
| PAST PRESIDENT'S BREAKFAST MEETING                                | \$500.00   |
| MEMBER BREAKFAST  | \$1,500.00 |
| EDUCATIONAL WORKSHOP BY: WALLY ADAMCHIK                           | \$2,000.00 |
| GOLF TOURNAMENT (2 SPONSORS - 1 FOR FRONT NINE & 1 FOR BACK NINE) | \$250.00   |
| TENNIS TOURNAMENT   | \$250.00   |
| DRINKS AT THE WHISKEY BARREL BAR                                  | \$1,500.00 |
| DINNER AT THE SUNSET PAVILION                                     | \$5,000.00 |
| ENTERTAINMENT BY: LONESOME ROAD BAND                              | \$1,000.00 |
| HOSPITALITY COTTAGE   | \$500.00   |
| SURCIES & PRIZES  | \$500.00   |

**SUNDAY:**

|  |            |
|--|------------|
| PICK A WINNER AWARDS BREAKFAST / OPEN BUSINESS MEETING | \$2,000.00 |
| AWARDS & PRIZES  | \$500.00   |

YES, I WOULD BE HAPPY TO SPONSOR THE \_\_\_\_\_

PLEASE INVOICE MY COMPANY FOR: \$ \_\_\_\_\_ PHONE NO. \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Mechanical Contractors Association of South Carolina  
 Post Office Box 384, Columbia, SC 29202-0384  
 Phone: (803) 772-7834 Fax: (803) 731-0390  
 Email: mflowers@mcasc.com Website: www.mcasc.com

**Associate Member:  
Maddux Supply Company**

**Yes, change can be good...**

Maddux Supply Company, a wholesale distributor of electrical supplies, lighting, tools and automation products servicing electrical contractors and industry in the southeast is now changing their name to Mayer Electric Supply Company. Since their acquisition two years ago, the Mayer Electric organization has grown to 57 locations, 890 associates and over \$59 million in inventory. In addition to that, they are proud to announce that Mayer Electric Supply Company is a woman owned business (WBE) with full certification by the Women's Business Enterprise National Council. Contact us locally or through their website at [www.mayerelectric.com](http://www.mayerelectric.com).

**715 Rutherford Road  
Greenville, SC 29609  
864-242-5903**

**931 Meeting Street  
Columbia, SC 29169  
803-936-1800**

**2547 Oscar Johnson Drive  
Charleston, SC 29405  
843-747-8714**

***Maddux Supply Company  
PO Box 4219, Greenville, SC 29608-4219  
Phone: 864.242.5903  
Fax: 864.242.5919***

**Congratulations to our next Associate & Mechanical Members who will be highlighted in the upcoming issue of "The Tool Box":  
Craig's Plumbing, Inc. — Murrells Inlet  
United Rentals, Inc. — N. Charleston**

**SEPTEMBER 2006 MONTHLY AREA MEETINGS**

**MIDLANDS AREA**

Thursday, September 7, 2006 @ 6:00 PM  
Location: 9221 Farrow Road, Columbia  
Sponsored By: Ferguson Enterprises

**Topic:** TBA

**PIEDMONT AREA**

Tuesday, September 12, 2006 @ 6:00 PM  
Location: 8345 Taylor Colquitt Road, Spartanburg  
Sponsored By: Waldrop Heating & Air Conditioning

**Topic:** TBA

**PEE DEE AREA**

Thursday, September 21, 2006 @ 6:30 PM  
Location: TBA  
Sponsored By: TBA

**Topic:** TBA

**COASTAL AREA**

Tuesday, September 26, 2006 @ 6:00 PM  
Location: 4447 Dorchester Road, N. Charleston  
Sponsored By: ECK Supply

**Topic:** TBA

FIRST CLASS  
MAIL  
U.S. POSTAGE  
PAID  
COLUMBIA, SC  
PERMIT NO 750

P.O. Box 384, 29202  
1504 Morninghill Drive  
Columbia, SC 29210  
Phone: (803) 772-7834  
Fax: (803) 731-0390  
E-mail: mflowers@mcasc.com  
www.mcasc.com

***Serving mechanical contractors in  
South Carolina since 1912.***

**MCASC Executive Board & Staff**

Steve Brewer, President  
Henry Poplin, Vice-President  
Chris Cullum, Treasurer  
Darlene McGee, Secretary  
Mike Hough, Associate President  
Mona Flowers, Managing Director

Mechanicals make it happen -  
Be part of the best!

**MCASC YEAR-END STATEWIDE RALLY & BARBEQUE WAS A BIG SUCCESS!**

The MCASC Year-End Statewide Rally and Barbeque held Wednesday, May 17, 2006 at "The Coop" in Columbia was deemed a "Huge Success" with approximately 300 MCASC Members and Guests from across the State in attendance. We were also joined by Lt. Governor Andre' Bauer; Secretary of State Mark Hammond; Members of the SC General Assembly; Jarrett Martin from The Governor's Office; Congressional Staff Members; Ron Galloway Administrator, LLR; State, County and City Officials. Brad Neese, Manager, Small Business Solutions Division, South Carolina Department of Commerce was our Guest Speaker. Chuck McDonald, Esquire with Robinson McFadden gave the Legislative Update.

Many Thanks to David Hensley, President Piedmont Area; Allen Goff, President Midlands Area; Richard Miller, Jr., President Pee Dee Area and Jim Ritter, President Coastal Area for coordinating this event. We would also like to thank the many MCASC Members who took time out of their busy schedules to assist with all the necessary "behind the scenes" set-up, deliveries, packing, clean-up, etc.; Scott Graham, Thompson Grand Rental for furnishing the tables, chairs & linens; Margaret Wilson and Bebe DeTreville for Bartending and Billy Mote, Hogsbreath Catering for preparing the delicious Barbeque Dinner.

**A Special "Thank You" To Each Of You Who Attended And Made This A Very Special Evening.**